

**St. Stephens Church**  
and  
**Bethany Lutheran Church**  
**Celebrate**  
**Second Sunday after Pentecost**  
**June 7, 2026**  
**10:30 AM**



THE *Episcopal* CHURCH 

*“All are welcome here”*

**St. Stephens Episcopal Church**  
**109 S. Barry St. Olean, NY 14760**  
**716-372-5628**  
e-mail: [ststephensolean@gmail.com](mailto:ststephensolean@gmail.com)

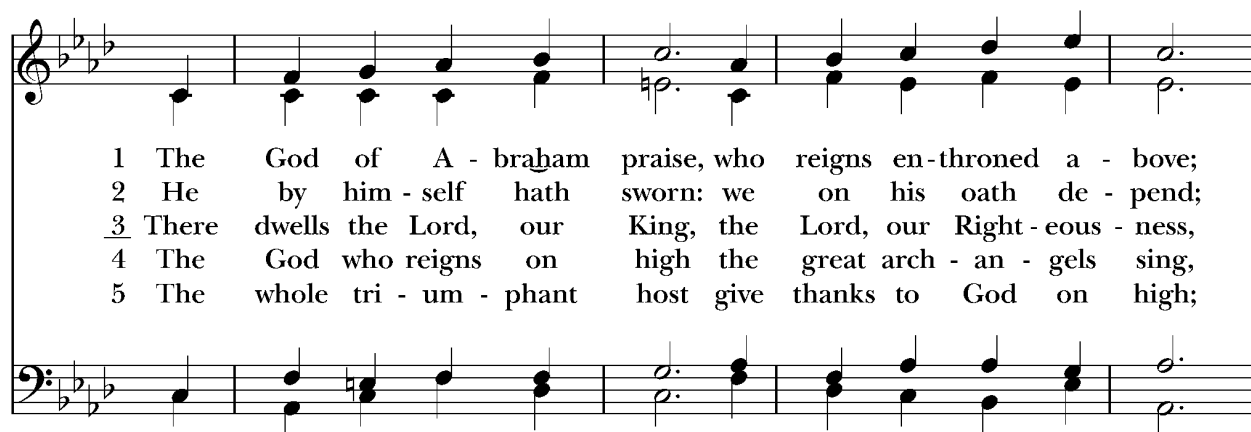


*“A Reconciling in Christ Congregation”*

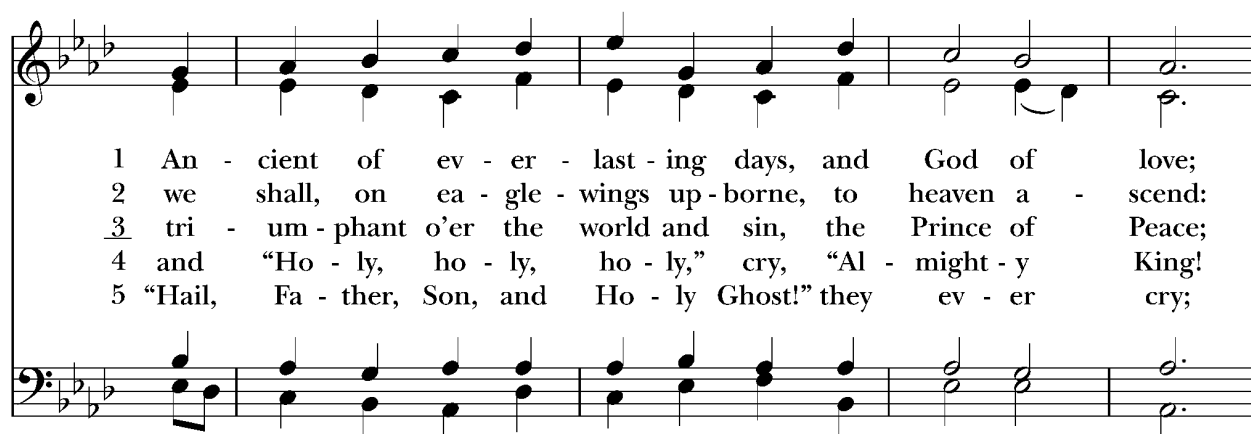
**Bethany Lutheran Church**  
**6 Leo Moss Drive, Olean, NY 14760**  
**716-372-1914**  
e-mail: [bethany1706@gmail.com](mailto:bethany1706@gmail.com)

**Prelude** (Please Stand if you are able)

**OPENING HYMN** *The God of Abraham praise (Leoni)* (H 401)



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.


Celebrant Blessed be God: Father, Son, and Holy Spirit.  
**People And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)***

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



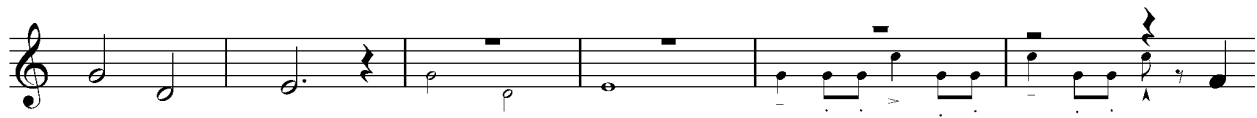
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

(You may be seated)

**THE FIRST READING: Hosea 5:15--6:6-** *Reading from the book of the prophet Hosea.*

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader* The Word of the Lord.

**People** Thanks be to God.

**PSALM:Psalm 50:7-15 (Said responsively at the half verse)**

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*  
**for I am God, your God.**

8 I do not accuse you because of your sacrifices; \***your offerings are always before me.**

9 I will take no bull-calf from your stalls, \***nor he-goats out of your pens;**

10 For all the beasts of the forest are mine, \***the herds in their thousands upon the hills.**

11 I know every bird in the sky, \***and the creatures of the fields are in my sight.**

12 If I were hungry, I would not tell you, \***for the whole world is mine and all that is in it.**

13 Do you think I eat the flesh of bulls, \***or drink the blood of goats?**

14 Offer to God a sacrifice of thanksgiving \***and make good your vows to the Most High.**

15 Call upon me in the day of trouble; **\*I will deliver you, and you shall honor me.\***

**SECOND READING: Romans 4:13-25**—A Reading from Paul's letter to the Church in Rome.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised.

<sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

**SEQUENCE HYMN** *In your mercy, Lord, you called me* (Halton Holgate) (H 706)

*(Please stand if you are able)*

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that  
 still en - thralld me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

**GOSPEL: Matthew 9:9-13, 18-26**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant*        The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

THE SERMON -Rev. Bonnie Morris (*You may be seated*)

**THE NICENE CREED** (*Please stand if you are able*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (*You may be seated*)

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.  
*A brief silence.*

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (especially) those from **St. Stephen's**: Audrey Childs, Nancy Consedine, Amanda Piccirillo, Betty Linderman, Linda Giardini, Gail Olson, Gloria Preston, Dick Mulaski, Ethan Johnson, Steven, Colt Matz, Dave and Donna Briggs, Rev. Max Meyers, Millie Piccirillo, Martha Edwards, Jim and Kathy, Priscilla and Nelson Griffith, Carolyn Wolfe, Denise, Helen Stritoff, Kienen Duggan, David Styles, Carol Snyder, Adam Wolfe, Jim Fragle, and those from **Bethany** Adam, Joanne Hitchcock, Kay Backhus, Kristen Clemens Keenan, Nancy Rebeyro, Ron Aaron, Steve, Louise Koenig, Barb Franklin, Marcia Wray, Merrill & Muriel Frable, Robert Keenan, Dorothy Porter, Sylvia Subject, Gail Cross, Heather Miller, Carl Zimmerman, Louise Koenig, Barb Franklin, Andy

Carlson, Heather Miller, Tim Johnson, Jamie Molyneayx, Frann Wilson, Kevin McClelland, Bob Skudlarek and those we name either silently or aloud.. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

### CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE *(Please stand if you are able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

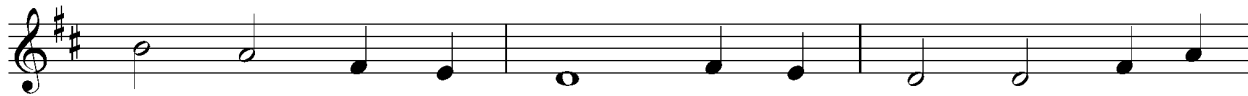
### The Holy Communion

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

### OFFERTORY HYMN *Come, thou fount of every blessing (H 686)*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

**Doxology – Presentation of the Gifts (Blue Hymnal #380 V.3)** (Please Stand if you are able)

**Praise God from whom all blessings flow; praise him, all creatures here below; Praise him above ye heavenly host: praise Father, Son and Holy Ghost.**

**The Canon of the Eucharist**

*Celebrant:* *The Lord be with you.*

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 125 Holy, holy, holy (Proulx)**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**

**Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

**THE LORD'S PRAYER** -As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen**

**The Breaking of the Bread**

**“Lamb of God” (HY S-160)**

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

*Celebrant:* The Gift of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All persons are welcome to receive Holy Communion with us. Some people, for various reasons, prefer to receive the Host only and some may wish to come forward for a blessing. If you wish to receive a blessing, please come forward and cross your hands across your chest.**

**COMMUNION HYMN *My God, thy table now is spread (Rockingham) (H 321)***

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

**AFTER-COMMUNION PRAYER**

*Celebrant:* Let us pray.

***Celebrant and People***

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## POST-COMMUNION HYMN *O Zion, haste, thy mission high fulfilling (Tidings) (H 539)*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment is primarily chordal, supporting the vocal melody.

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

**DISMISSAL**

*Celebrant:* Let us go forth in the name of Christ.

***People:* Thanks be to God.**

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***Postlude***

***Serving today:***

***Celebrant: Rev. Bonnie Morris***

***Lector: Darrin Cowher***

***Intercessor: Suzanne Soltysik***

***Eucharistic Ministers: Julie Groth and Kim Kruse***

***Organist: Jack Bollman and Ray Sprout***

***Worship Leader: Ivy Shortz***

**Join us Following Service for Coffee Hour**

**Upcoming Events:**

- Altar Guild, Monday, June 8th at Noon – St. Stephen's
- Adult Social Dinner, June 9th at 6:00 pm – Sprague's Maple Farms in Portville
- Book Study, Wednesday, June 10th, Noon-Bethany Lutheran
- Sunday, June 14th-Service will be at Bethany Lutheran

**St. Stephen's Episcopal Church**

Olean, New York

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The Right Reverend Stephen T. Lane

Bishop Provisional of the Episcopal Diocese of Western New York

Rector: Vacant

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Website: [www.ststephensolean.net](http://www.ststephensolean.net)

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Jack Bollman, Organist and Parish Administrator

Robert Styles and Laurie Hobler, Treasurers, Darrin Cowher, Crucifer

Millie Piccirillo, Laurie Hobler, Yvonne Morris and Ann Carleson, Christian Education

Caleb Miller, Financial Clerk

\*\*\*\*\*

**The Vestry**

Teresa Piccirillo, Senior Warden 716-597-5406 Mary Plonka, Junior Warden 716-373-6735

Jack Bollman, Clerk of the Vestry, Tyler Cowher, Toni Fragle, Sue Groves,

Millie Piccirillo, Melanie Nichols and Suzanne Soltysik