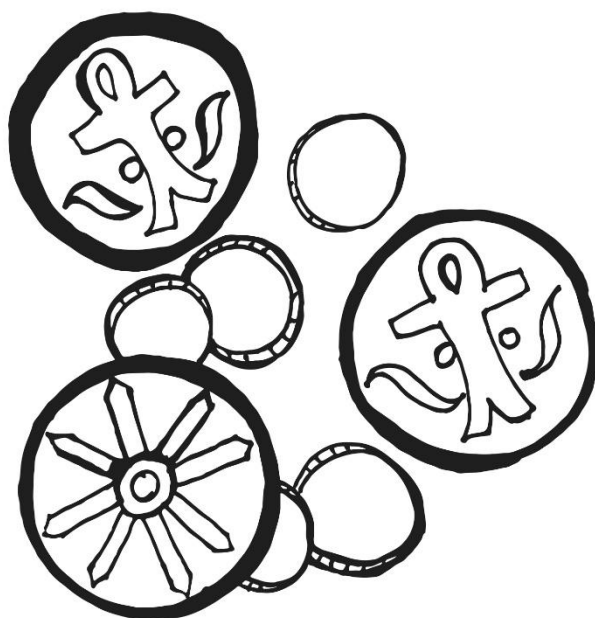


St. Stephens Church
and
Bethany Lutheran Church
Celebrate
Twenty-First Sunday after Pentecost
October 18, 2026
11:00 AM



THE *Episcopal* CHURCH 



"All are welcome here"

St. Stephens Episcopal Church
109 S. Barry St. Olean, NY 14760
716-372-5628
e-mail: ststephensolean@gmail.com

"A Reconciling in Christ Congregation"

Bethany Lutheran Church
6 Leo Moss Drive, Olean, NY 14760
716-372-1914
e-mail: bethany1706@gmail.com

Prelude

Announcements

(Please Stand if you are able)

Opening Hymn

HY-#544 "Jesus Shall Reign Where'er the Sun"

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

S 280 "Glory to God"

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

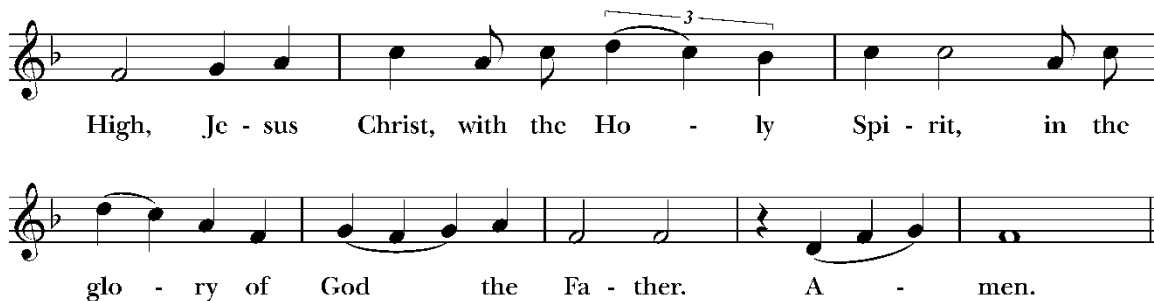
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'take a - way', and 'you a - lone' (twice). The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(You may be seated)

First Reading: Isaiah 45:1-7

A Reading from the book of the prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus,
 whose right hand I have grasped
 to subdue nations before him
 and strip kings of their robes,
 to open doors before him--
 and the gates shall not be closed:
 I will go before you and level the mountains,
 I will break in pieces the doors of bronze
 and cut through the bars of iron,
 I will give you the treasures of darkness
 and riches hidden in secret places,
 so that you may know that it is I, the LORD,
 the God of Israel, who call you by your name.
 For the sake of my servant Jacob,
 and Israel my chosen,
 I call you by your name, I surname you, though you do not know me.
 I am the LORD, and there is no other;
 besides me there is no god.
 I arm you, though you do not know me,

so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: Psalm 99: 1-9 (said responsively at the half verse)

- 1 The LORD is King;
let the people tremble; *
**he is enthroned upon the cherubim;
let the earth shake.**
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

- 10 [Tell it out among the nations: "The LORD is King! *
**he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.]

Second Reading: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN-#706 "IN YOUR MERCY, LORD, YOU CALLED ME"

(Please stand if you are able)

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999). Copyright © 1982, Charles P. Price. Music: *Halton Holgate*, William Boyce (1711-1779).

Gospel: Matthew 22:15-22 *(Please remain standing if you are able)*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the

tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**
(You may be seated)

Sermon – Rev. Rebecca Harris

The Nicene Creed *(Please stand if you are able)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(You may be seated)*

Seeking the Spirit of God who makes all things new, we pray for the church and the world.
A brief silence.

Living and true God, you inspire us to share the message of the gospel. Give your spirit of love to seminarians and those beginning their lives in ordained ministry. Hear us, O God.
Your mercy is great.

We give you thanks for the majesty of our oceans. Protect the abundant life within them and sustain all those who work to preserve them. Hear us, O God.
Your mercy is great.

We seek your wisdom in all things. Direct all who hold positions of authority around the world, that they act with compassion, seeking the good of all. Hear us, O God.
Your mercy is great.

We pray for all people who work in dangerous or degrading environments. Grant them safety and courage, and heal all those who are injured, sick, or suffering (*especially*) those from **St. Stephen's**: Audrey Childs, Nancy Consedine, Amanda Piccirillo, Betty Linderman, Linda Giardini, Gail Olson, Gloria Preston, Dick Mulaski, Ethan Johnson, Steven, Colt Matz, Dave and Donna Briggs, Rev. Max Meyers, Millie Piccirillo, Martha Edwards, Jim and Kathy, Priscilla and Nelson Griffith, Carolyn Wolfe, Denise, Helen Stritoff, Kienen Duggan, David Styles, Carol Snyder, Adam Wolfe, Don Sosnowski, Dave Dorson, Mary Follett and those from **Bethany** Adam, Joanne Hitchcock, Kay Backhus, Kristen Clemens Keenan, Nancy Rebeyro, Ron Aaron, Steve, Louise Koenig, Barb Franklin, Marcia Wray, Merrill & Muriel Frable, Robert Keenan, Dorothy Porter, Sylvia Subject, Gail Cross, Heather Miller, Carl Zimmerman, Louise Koenig, Barb Franklin, Andy Carlson, Heather Miller, Tim Johnson, Jamie Molyneayx, Frann Wilson, Lynne Smith, Bob Skudlarek and Kevin McClelland and those we name either silently or aloud. Hear us, O God.
Your mercy is great.

We ask your blessing on those who do the quiet, unseen work of our churches. Encourage them in their work of faith and labor of love. Hear us, O God.
Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(Please stand if you are able)*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

OFFERTORY HYMN #594 "God of Grace and God of Glory"

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king-dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

Doxology – Presentation of the Gifts

Praise God, from Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

The Canon of the Eucharist

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord: Sanctus #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a group of notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER -As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

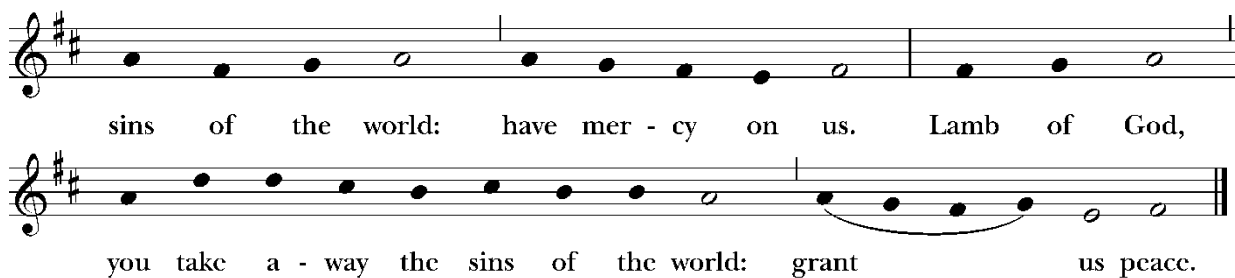
**as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

"Lamb of God" (HY S-161)

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gift of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
All persons are welcome to receive Holy Communion with us. Some people, for various reasons, prefer to receive the Host only and some may wish to come to forward for a blessing. If you wish to receive a blessing, please come forward and cross your hands across your chest.

COMMUNION HYMN-#348 “Lord, We Have Come at Your Own Invitation”

1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion
 3 When, at your ta - ble, each time of re - turn - ing,
 4 So, in the world where each du - ty as - signed us
 cho - sen by you, to be coun - ted as friends:
 ev - er to cher - ish the gifts you pro - vide;
 vows are re - newed, and our cour - age re - stored:
 gives us the chance to cre - ate or des - troy,
 yours is the strength that sus - tains our vo - ca - tion,
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing
 help us to make those de - ci - sions that bind us,
 ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fend - er and guide.
 all that it means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience and joy.

Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.

AFTER-COMMUNION PRAYER

Celebrant: Let us pray.

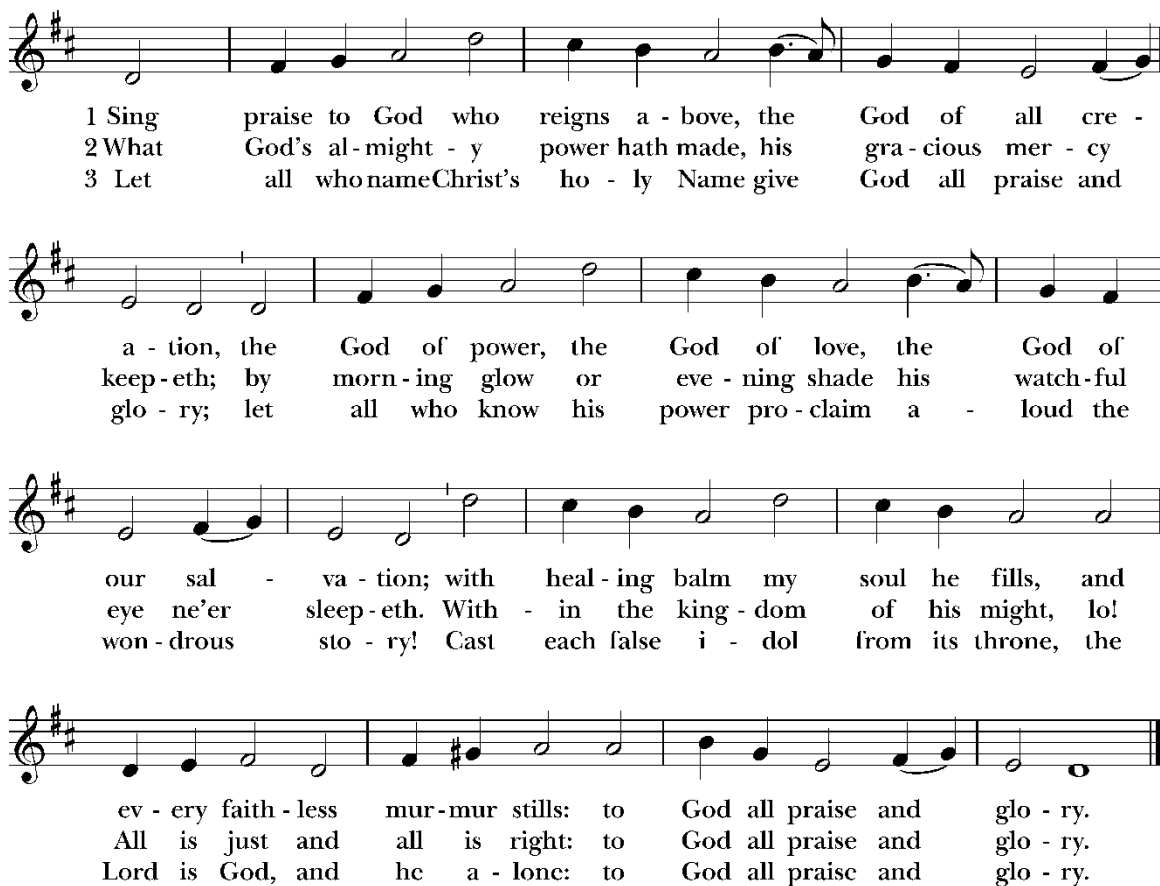
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

POST-COMMUNION HYMN #408 “Sing Praise to God Who Reigns Above”



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Serving today:

Celebrant: Rev. Rebecca Harris

Lector: Laurie Hobler

Intercessor: Richard Mulaski

Eucharistic Ministers: Laurie Hobler and Teresa Piccirillo

Organist: Jack Bollman and Ray Sprout

Join us Following Service for Coffee Hour

Upcoming Events:

- ***Service Sunday, October 25th at Immanuel Lutheran at 10:30 Reformation Sunday***
- ***Service Sunday, November 1st at Bethany Lutheran at 11 am – All Saints Day***
- ***November 1st (Last day to order SUBS FOR SUB SALE)***
- ***Service Sunday, November 8th at St. Stephen's at 11 am-PICK UP SUBS SALE***

St. Stephen's Episcopal Church

Olean, New York

The Right Reverend Stephen T. Lane

Bishop Provisional of the Episcopal Diocese of Western New York

Rector: Vacant

Church Office Phone: 716-372-5628 Church Office Email: ststephensolean@gmail.com

Office Mailing Address: St. Stephen's Episcopal Church, P.O. Box 446, Olean, NY 14760

Website: www.ststephensolean.net

Darrin Cowher, Parish Administrator, Jack Bollman, Organist

Robert Styles and Laurie Hobler, Treasurers, Darrin Cowher, Crucifer

Millie Piccirillo, Laurie Hobler, Yvonne Morris and Ann Carleson, Christian Education

Caleb Miller, Financial Clerk

The Vestry

Teresa Piccirillo, Sr. Warden 716-597-5406 Mary Plonka, Jr. Warden 716-373-6735

Tyler Cowher, Sue Groves, Millie Piccirillo, Melanie Nichols and Suzanne Soltysik

2026 Community Thanksgiving Dinner

St. Stephen's Episcopal Church & Bethany Lutheran Church

Planning is just beginning for our **2026 Community Thanksgiving Dinner**, and we're excited to continue this wonderful tradition of serving our community! While there is still much to organize, we're already looking ahead to Thanksgiving week and the many helping hands it takes to make this event a success.

Volunteers Needed!

We will need volunteers throughout Thanksgiving week to help with:

- **Tuesday:** Bringing supplies upstairs and setting up the Parish Hall.
- **Wednesday:** Dessert preparation, bagging rolls, cupping cranberries, meal cooking/prep, tent setup and cleanup.
- **Thursday (Thanksgiving Day):** Meal preparation, dishwashing, cleaning, and running meals.
- **Friday:** Taking supplies downstairs, putting everything away, and resetting up the Parish Hall.

Whether you can give a few hours or an entire day, every helping hand makes a difference!

Donations & Supplies Needed

We are also seeking **monetary donations to help cover meal expenses** and contributions towards equipment and supplies needed for this year's dinner.

Some of our current needs include:

- 3 - 8ft Folding tables (available at BJ's)
- A 10x20 pop-up tent with sides
- 2 - Electric roaster ovens (We got the brand Aroma from Walmart last year)
- Bleach wipes, dawn dish soap, pan scrubbies (plastic mesh), scrub sponges, and paper towels.
- Coffee supplies, including Folders coffee, sugar and sweeteners, creamers, cups/lids, and stir sticks.
- 12 packs of Pop (Pepsi, Diet Pepsi, Starry, etc)
- 30 Gallon kitchen garbage bags

We welcome financial contributions as well as donations of needed items. Every gift, large or small, helps us prepare and serve our neighbors.

More details about volunteer sign-ups and specific supply needs will be shared as planning continues to evolve.

Thank you for helping St. Stephen's Episcopal Church and Bethany Lutheran Church continue this meaningful community ministry. Together, we can make Thanksgiving a little brighter for those we serve!

We're Here to Be Christ in the World.